First Corinthians

Chapter 8

www.gntcollations.com

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A collation of the Robinson-Pierpont 2018 text against all transcribed Greek New Testament witnesses

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1&2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 8:1

Byz[RP]: περι[1] δε[2] των[3] ειδωλοθυτων[4] οιδαμεν[5] οτι[6] παντες[7] γνωσιν[8] εχομεν[9] η[10] γνωσις[11] φυσιοι[12] η[13] δε[14] αγαπη[15] οικοδομει[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	IV: 10015

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[1]	0	None
Number of witnesses that were taken into account in the collation[2]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[1] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[2] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
περι	III
δε	III
των	III
ειδωλοθυτων	III
οιδαμεν	III
οτι	III
παντες	III
γνωσιν	III
εχομεν	III
η	III
γνωσις	IV
φυσιοι	III
η	III
δε	III
αγαπη	III
οικοδομει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.8.1}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20003 V: 20002

Apparatus

1. **περι]** (4/4) →**unanimous**$_{1co.8.1}$ ‖ III: 10046 IV: 20001
2. **δε]** (4/4) →**unanimous**$_{1co.8.1}$ ‖ III: 10046 IV: 20001
3. **των]** (4/4) →**unanimous**$_{1co.8.1}$ ‖ III: 10046 IV: 20001
4. **ειδωλοθυτων]** (3/4) →**unanimous**$_{1co.8.1}$ ‖ III: 10046
   - ιδωλοθυτων: IV: 20001
5. **οιδαμεν]** (4/4) →**unanimous**$_{1co.8.1}$ ‖ III: 10046 IV: 20001
6. **οτι]** (4/4) →**unanimous**$_{1co.8.1}$ ‖ III: 10046 IV: 20001
7. **παντες]** (4/4) →**unanimous**$_{1co.8.1}$ ‖ III: 10046 IV: 20001

8. **γνωσιν]** (4/4) →**unanimous**$_{1co.8.1}$ ‖ III: 10046 IV: 20001
9. **εχομεν]** (4/4) →**unanimous**$_{1co.8.1}$ ‖ III: 10046 IV: 20001
10. **η]** (4/4) →**unanimous**$_{1co.8.1}$ ‖ III: 10046 IV: 20001
11. **γνωσις]** (3/4) →**unanimous**$_{1co.8.1}$ ‖ IV: 20001
    - δε γνωσις: III: 10046
12. **φυσιοι]** (4/4) →**unanimous**$_{1co.8.1}$ ‖ III: 10046 IV: 20001
13. **η]** (4/4) →**unanimous**$_{1co.8.1}$ ‖ III: 10046 IV: 20001
14. **δε]** (4/4) →**unanimous**$_{1co.8.1}$ ‖ III: 10046 IV: 20001
15. **αγαπη]** (4/4) →**unanimous**$_{1co.8.1}$ ‖ III: 10046 IV: 20001
16. **οικοδομει]** (4/4) →**unanimous**$_{1co.8.1}$ ‖ III: 10046 IV: 20001

Verse 8:2

Byz^{RP}: ει[1] δε[2] τις[3] δοκει[4] ειδεναι[5] τι[6] ουδεπω[7] ουδεν[8] εγνωκεν[9] καθως[10] δει[11] γνωναι[12]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	IV: 10015

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[3]	0	None
Number of witnesses that were taken into account in the collation[4]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[3] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[4] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ει	III
δε	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τις	III
δοκει	III
ειδεναι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τι	IV
ουδεπω	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ουδεν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εγνωκεν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
καθως	III
δει	III
γνωναι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.8.2}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.8.2}$ **group**, attesting to ει τις δοκει εγνωκεναι τι ουπω εγνω καθως δει γνωναι (3): IV: 20001 20003 V: 20002

Apparatus

1. **ει]** (4/4) →**A**$_{1co.8.2}$ ‖ III: 10046
2. **δε]** (0/4) None
    - *either missing or lacuna*: →**A**$_{1co.8.2}$ ‖ III: 10046
3. **τις]** (4/4) →**A**$_{1co.8.2}$ ‖ III: 10046
4. **δοκει]** (4/4) →**A**$_{1co.8.2}$ ‖ III: 10046
5. **ειδεναι]** (0/4) None
    - εγνωκεναι: →**A**$_{1co.8.2}$ ‖ III: 10046

6. **τι]** (3/4) →**A**$_{1co.8.2}$
   - *either missing or lacuna*: III: 10046
7. **ουδεπω]** (0/4) None
   - ουπω: →**A**$_{1co.8.2}$ ‖ III: 10046
8. **ουδεν]** (0/4) None
   - *either missing or lacuna*: →**A**$_{1co.8.2}$ ‖ III: 10046
9. **εγνωκεν]** (0/4) None
   - εγνω: →**A**$_{1co.8.2}$ ‖ III: 10046
10. **καθως]** (4/4) →**A**$_{1co.8.2}$ ‖ III: 10046
11. **δει]** (4/4) →**A**$_{1co.8.2}$ ‖ III: 10046
12. **γνωναι]** (4/4) →**A**$_{1co.8.2}$ ‖ III: 10046

Verse 8:3

Byz^{RP}: ει[1] δε[2] τις[3] αγαπα[4] τον[5] θεον[6] ουτος[7] εγνωσται[8] υπ[9] αυτου[10]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	IV: 10015

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[5]	0	None
Number of witnesses that were taken into account in the collation[6]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[5]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[6]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
δε	III
τις	IV
αγαπα	IV
τον	IV
θεον	IV
ουτος	III
εγνωσται	III
υπ	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.8.3}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20003 V: 20002 ‖ Corr.: 20001^{c}?

Apparatus

1. **ει**] (5/4) →**unanimous**$_{1co.8.3}$ ‖ III: 10046 IV: 20001
2. **δε**] (5/4) →**unanimous**$_{1co.8.3}$ ‖ III: 10046 IV: 20001
3. **τις**] (4/4) →**unanimous**$_{1co.8.3}$ ‖ IV: 20001
   - [?]ις: III: 10046
4. **αγαπα**] (4/4) →**unanimous**$_{1co.8.3}$ ‖ IV: 20001
   - αγα[?]α: III: 10046
5. **τον**] (4/4) →**unanimous**$_{1co.8.3}$ ‖ IV: 20001
   - *either missing or lacuna*: III: 10046
6. **θεον**] (4/4) →**unanimous**$_{1co.8.3}$ ‖ IV: 20001
   - *either missing or lacuna*: III: 10046
7. **ουτος**] (5/4) →**unanimous**$_{1co.8.3}$ ‖ III: 10046 IV: 20001
8. **εγνωσται**] (5/4) →**unanimous**$_{1co.8.3}$ ‖ III: 10046 IV: 20001

9. **υπ]** (3/4) →**unanimous**$_{1co.8.3}$

   - *either missing or lacuna*: III: 10046 IV: 20001

10. **αυτου]** (3/4) →**unanimous**$_{1co.8.3}$

   - *either missing or lacuna*: III: 10046 IV: 20001

Verse 8:4

Byz[RP]: περι[1] της[2] βρωσεως[3] ουν[4] των[5] ειδωλοθυτων[6] οιδαμεν[7] οτι[8] ουδεν[9] ειδωλον[10] εν[11] κοσμω[12] και[13] οτι[14] ουδεις[15] θεος[16] ετερος[17] ει[18] μη[19] εις[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[7]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[8]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[7]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[8]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
περι	III
της	III
βρωσεως	III
ουν	III
των	III
ειδωλοθυτων	III
οιδαμεν	III
οτι	III
ουδεν	III
ειδωλον	III
εν	III
κοσμω	III
και	III
οτι	III
ουδεις	III
θεος	III

Reading	Earliest attestation (century)
ετερος	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ει	III
μη	III
εις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.8.4}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.8.4}$ **group**, attesting to περι της βρωσεως ουν των ειδωλοθυτων οιδαμεν οτι ουδεν ειδωλον εν κοσμω και οτι ουδεις θεος ει μη εις (2): III: 10046 IV: 20003

Apparatus

1. **περι]** (4/5) →**A**$_{1co.8.4}$ ‖ IV: 10015 20001
   - [?]ερι: V: 20002
2. **της]** (4/5) →**A**$_{1co.8.4}$ ‖ IV: 20001 V: 20002
   - [?]: IV: 10015
3. **βρωσεως]** (4/5) →**A**$_{1co.8.4}$ ‖ IV: 20001 V: 20002
   - *either missing or lacuna*: IV: 10015
4. **ουν]** (4/5) →**A**$_{1co.8.4}$ ‖ IV: 20001 V: 20002
   - *either missing or lacuna*: IV: 10015
5. **των]** (4/5) →**A**$_{1co.8.4}$ ‖ IV: 20001 V: 20002
   - *either missing or lacuna*: IV: 10015
6. **ειδωλοθυτων]** (4/5) →**A**$_{1co.8.4}$ ‖ IV: 20001 V: 20002
   - *either missing or lacuna*: IV: 10015
7. **οιδαμεν]** (4/5) →**A**$_{1co.8.4}$ ‖ IV: 20001 V: 20002
   - *either missing or lacuna*: IV: 10015
8. **οτι]** (4/5) →**A**$_{1co.8.4}$ ‖ IV: 20001 V: 20002
   - *either missing or lacuna*: IV: 10015
9. **ουδεν]** (4/5) →**A**$_{1co.8.4}$ ‖ IV: 20001 V: 20002
   - *either missing or lacuna*: IV: 10015
10. **ειδωλον]** (4/5) →**A**$_{1co.8.4}$ ‖ IV: 20001 V: 20002

- *either missing or lacuna*: IV: 10015

11. **εν]** (4/5) →**A**$_{1co.8.4}$ ‖ IV: 20001 V: 20002
    - *either missing or lacuna*: IV: 10015
12. **κοσμω]** (4/5) →**A**$_{1co.8.4}$ ‖ IV: 20001 V: 20002
    - *either missing or lacuna*: IV: 10015
13. **και]** (4/5) →**A**$_{1co.8.4}$ ‖ IV: 20001 V: 20002
    - *either missing or lacuna*: IV: 10015
14. **οτι]** (4/5) →**A**$_{1co.8.4}$ ‖ IV: 20001 V: 20002
    - *either missing or lacuna*: IV: 10015
15. **ουδεις]** (3/5) →**A**$_{1co.8.4}$ ‖ V: 20002
    - ουδις: IV: 20001
    - *either missing or lacuna*: IV: 10015
16. **θεος]** (4/5) →**A**$_{1co.8.4}$ ‖ IV: 20001 V: 20002
    - *either missing or lacuna*: IV: 10015
17. **ετερος]** (0/5) None
    - *either missing or lacuna*: →**A**$_{1co.8.4}$ ‖ IV: 10015 20001 V: 20002
18. **ει]** (4/5) →**A**$_{1co.8.4}$ ‖ IV: 20001 V: 20002
    - *either missing or lacuna*: IV: 10015
19. **μη]** (4/5) →**A**$_{1co.8.4}$ ‖ IV: 20001 V: 20002
    - *either missing or lacuna*: IV: 10015
20. **εις]** (4/5) →**A**$_{1co.8.4}$ ‖ IV: 20001 V: 20002
    - *either missing or lacuna*: IV: 10015

Verse 8:5

Byz[RP]*:* και[1] γαρ[2] ειπερ[3] εισιν[4] λεγομενοι[5] θεοι[6] ειτε[7] εν[8] ουρανω[9] ειτε[10] επι[11] γης[12] ωσπερ[13] εισιν[14] θεοι[15] πολλοι[16] και[17] κυριοι[18] πολλοι[19]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[9]	2	Corr.: 20002C? 20003C?
Number of witnesses that were taken into account in the collation[10]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[9]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[10]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
γαρ	III
ειπερ	III
εισιν	III
λεγομενοι	III
θεοι	III
ειτε	III
εν	III
ουρανω	III
ειτε	III
επι	III
γης	III
ωσπερ	III
εισιν	IV
θεοι	III
πολλοι	IV
και	III

Reading	Earliest attestation (century)
κυριοι	III
πολλοι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.8.5}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20001 20003

Apparatus

1. **και]** (4/4) **→unanimous$_{1co.8.5}$** ‖ III: 10046 V: 20002
2. **γαρ]** (4/4) **→unanimous$_{1co.8.5}$** ‖ III: 10046 V: 20002

3. **ειπερ]** (4/4) →**unanimous**$_{1co.8.5}$ ‖ III: 10046 V: 20002
4. **εισιν]** (4/4) →**unanimous**$_{1co.8.5}$ ‖ III: 10046 V: 20002
5. **λεγομενοι]** (4/4) →**unanimous**$_{1co.8.5}$ ‖ III: 10046 V: 20002
6. **θεοι]** (4/4) →**unanimous**$_{1co.8.5}$ ‖ III: 10046 V: 20002
7. **ειτε]** (4/4) →**unanimous**$_{1co.8.5}$ ‖ III: 10046 V: 20002
8. **εν]** (4/4) →**unanimous**$_{1co.8.5}$ ‖ III: 10046 V: 20002
9. **ουρανω]** (4/4) →**unanimous**$_{1co.8.5}$ ‖ III: 10046 V: 20002
10. **ειτε]** (4/4) →**unanimous**$_{1co.8.5}$ ‖ III: 10046 V: 20002
11. **επι]** (4/4) →**unanimous**$_{1co.8.5}$ ‖ III: 10046 V: 20002
12. **γης]** (4/4) →**unanimous**$_{1co.8.5}$ ‖ III: 10046 V: 20002
13. **ωσπερ]** (4/4) →**unanimous**$_{1co.8.5}$ ‖ III: 10046 V: 20002
14. **εισιν]** (3/4) →**unanimous**$_{1co.8.5}$ ‖ V: 20002
    - πολλοι εισιν: III: 10046
15. **θεοι]** (4/4) →**unanimous**$_{1co.8.5}$ ‖ III: 10046 V: 20002
16. **πολλοι]** (2/4) →**unanimous**$_{1co.8.5}$
    - ολλοι: V: 20002
    - *either missing or lacuna*: III: 10046
17. **και]** (4/4) →**unanimous**$_{1co.8.5}$ ‖ III: 10046 V: 20002
18. **κυριοι]** (4/4) →**unanimous**$_{1co.8.5}$ ‖ III: 10046 V: 20002
19. **πολλοι]** (4/4) →**unanimous**$_{1co.8.5}$ ‖ III: 10046 V: 20002

Verse 8:6

Byz^{RP}*:* αλλ[1] ημιν[2] εις[3] θεος[4] ο[5] πατηρ[6] εξ[7] ου[8] τα[9] παντα[10] και[11] ημεις[12] εις[13] αυτον[14] και[15] εις[16] κυριος[17] ιησους[18] χριστος[19] δι[20] ου[21] τα[22] παντα[23] και[24] ημεις[25] δι[26] αυτου[27]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[11]	1	Corr.: 20001c?
Number of witnesses that were taken into account in the collation[12]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[11]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[12]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλ	IV
ημιν	IV
εις	III
θεος	III
ο	IV
πατηρ	III
εξ	III
ου	III
τα	III
παντα	IV
και	III
ημεις	III
εις	III
αυτον	III
και	IV

Reading	Earliest attestation (century)
εις	IV
κυριος	III
ιησους	III
χριστος	III
δι	III
ου	III
τα	III
παντα	IV
και	IV
ημεις	IV
δι	III
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.8.6}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: V: 20002

Apparatus

1. **αλλ]** (2/4) →**unanimous**$_{1co.8.6}$ ‖ IV: 20001
   - *either missing or lacuna*: III: 10046 IV: 20003
2. **ημιν]** (3/4) →**unanimous**$_{1co.8.6}$ ‖ IV: 20001 20003
   - **ημειν**: III: 10046
3. **εις]** (4/4) →**unanimous**$_{1co.8.6}$ ‖ III: 10046 IV: 20001 20003
4. **θεος]** (3/4) →**unanimous**$_{1co.8.6}$ ‖ III: 10046 IV: 20003
   - *either missing or lacuna*: IV: 20001
5. **ο]** (3/4) →**unanimous**$_{1co.8.6}$ ‖ IV: 20001 20003
   - **και ο**: III: 10046
6. **πατηρ]** (4/4) →**unanimous**$_{1co.8.6}$ ‖ III: 10046 IV: 20001 20003
7. **εξ]** (4/4) →**unanimous**$_{1co.8.6}$ ‖ III: 10046 IV: 20001 20003
8. **ου]** (4/4) →**unanimous**$_{1co.8.6}$ ‖ III: 10046 IV: 20001 20003
9. **τα]** (4/4) →**unanimous**$_{1co.8.6}$ ‖ III: 10046 IV: 20001 20003
10. **παντα]** (3/4) →**unanimous**$_{1co.8.6}$ ‖ IV: 20001 20003

- π[?]τα: III: 10046

11. **και]** (4/4) →**unanimous**$_{1co.8.6}$ ‖ III: 10046 IV: 20001 20003
12. **ημεις]** (3/4) →**unanimous**$_{1co.8.6}$ ‖ III: 10046 IV: 20003
    - ημις: IV: 20001
13. **εις]** (4/4) →**unanimous**$_{1co.8.6}$ ‖ III: 10046 IV: 20001 20003
14. **αυτον]** (4/4) →**unanimous**$_{1co.8.6}$ ‖ III: 10046 IV: 20001 20003
15. **και]** (3/4) →**unanimous**$_{1co.8.6}$ ‖ IV: 20001 20003
    - κ[?]: III: 10046
16. **εις]** (3/4) →**unanimous**$_{1co.8.6}$ ‖ IV: 20001 20003
    - [?]: III: 10046
17. **κυριος]** (4/4) →**unanimous**$_{1co.8.6}$ ‖ III: 10046 IV: 20001 20003
18. **ιησους]** (4/4) →**unanimous**$_{1co.8.6}$ ‖ III: 10046 IV: 20001 20003
19. **χριστος]** (4/4) →**unanimous**$_{1co.8.6}$ ‖ III: 10046 IV: 20001 20003
20. **δι]** (4/4) →**unanimous**$_{1co.8.6}$ ‖ III: 10046 IV: 20001 20003
21. **ου]** (3/4) →**unanimous**$_{1co.8.6}$ ‖ III: 10046 IV: 20001
    - ον: IV: 20003
22. **τα]** (4/4) →**unanimous**$_{1co.8.6}$ ‖ III: 10046 IV: 20001 20003
23. **παντα]** (3/4) →**unanimous**$_{1co.8.6}$ ‖ IV: 20001 20003
    - παν[?]: III: 10046
24. **και]** (3/4) →**unanimous**$_{1co.8.6}$ ‖ IV: 20001 20003
    - [?]: III: 10046

25. **ημεις]** (2/4) →**unanimous**$_{1co.8.6}$ ‖ IV: 20003

- ημ[?]ς: III: 10046
- ημις: IV: 20001

26. **δι]** (4/4) →**unanimous**$_{1co.8.6}$ ‖ III: 10046 IV: 20001 20003

27. **αυτου]** (4/4) →**unanimous**$_{1co.8.6}$ ‖ III: 10046 IV: 20001 20003

Verse 8:7

Byz[RP]: αλλ[1] ουκ[2] εν[3] πασιν[4] η[5] γνωσις[6] τινες[7] δε[8] τη[9] συνειδησει[10] του[11] ειδωλου[12] εως[13] αρτι[14] ως[15] ειδωλοθυτον[16] εσθιουσιν[17] και[18] η[19] συνειδησις[20] αυτων[21] ασθενης[22] ουσα[23] μολυνεται[24]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	III: 10046
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[13]	2	Corr.: 20001^C? 20003^C?
Number of witnesses that were taken into account in the collation[14]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[13]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[14]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλ	IV
ουκ	IV
εν	IV
πασιν	IV
η	IV
γνωσις	IV
τινες	IV
δε	IV
τη	IV
συνειδησει	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
του	V
ειδωλου	IV
εως	V
αρτι	V
ως	IV
ειδωλοθυτον	IV
εσθιουσιν	IV
και	IV

Reading	Earliest attestation (century)
η	IV
συνειδησις	IV
αυτων	IV
ασθενης	IV
ουσα	IV
μολυνεται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.8.7}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **αλλ]** (3/3) IV: 20001 20003 V: 20002
2. **ουκ]** (3/3) IV: 20001 20003 V: 20002
3. **εν]** (3/3) IV: 20001 20003 V: 20002
4. **πασιν]** (3/3) IV: 20001 20003 V: 20002
5. **η]** (3/3) IV: 20001 20003 V: 20002
6. **γνωσις]** (2/3) IV: 20001 20003
    - γνωσεις: V: 20002
7. **τινες]** (3/3) IV: 20001 20003 V: 20002
8. **δε]** (3/3) IV: 20001 20003 V: 20002
9. **τη]** (3/3) IV: 20001 20003 V: 20002
10. **συνειδησει]** (0/3) None
    - συνηθεια: IV: 20003 V: 20002
    - συνηθια: IV: 20001
11. **του]** (1/3) V: 20002
    - εως αρτι του: IV: 20001 20003
12. **ειδωλου]** (3/3) IV: 20001 20003 V: 20002
13. **εως]** (1/3) V: 20002
    - *either missing or lacuna*: IV: 20001 20003
14. **αρτι]** (1/3) V: 20002
    - *either missing or lacuna*: IV: 20001 20003
15. **ως]** (3/3) IV: 20001 20003 V: 20002

16. **ειδωλοθυτον]** (3/3) IV: 20001 20003 V: 20002

17. **εσθιουσιν]** (2/3) IV: 20003 V: 20002

    - εστιν: IV: 20001

18. **και]** (3/3) IV: 20001 20003 V: 20002

19. **η]** (3/3) IV: 20001 20003 V: 20002

20. **συνειδησις]** (1/3) IV: 20003

    - συνειδησεις: V: 20002
    - συνιδησεις: IV: 20001

21. **αυτων]** (3/3) IV: 20001 20003 V: 20002

22. **ασθενης]** (3/3) IV: 20001 20003 V: 20002

23. **ουσα]** (3/3) IV: 20001 20003 V: 20002

24. **μολυνεται]** (3/3) IV: 20001 20003 V: 20002

Verse 8:8

Byz^{RP}*:* βρωμα[1] δε[2] ημας[3] ου[4] παριστησιν[5] τω[6] θεω[7] ουτε[8] γαρ[9] εαν[10] φαγωμεν[11] περισσευομεν[12] ουτε[13] εαν[14] μη[15] φαγωμεν[16] υστερουμεθα[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[15]	2	Corr.: 20001c? 20002c?
Number of witnesses that were taken into account in the collation[16]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[15]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[16]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
βρωμα	III
δε	III
ημας	III
ου	III
παριστησιν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τω	III
θεω	III
ουτε	III
γαρ	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εαν	III
φαγωμεν	IV
περισσευομεν	IV
ουτε	III
εαν	III
μη	IV

Reading	Earliest attestation (century)
φαγωμεν	III
υστερουμεθα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.8.8}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **βρωμα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **δε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **ημας]** (3/4) III: 10046 IV: 20003 V: 20002

- υμας: IV: 20001

4. **ου]** (4/4) III: 10046 IV: 20001 20003 V: 20002
5. **παριστησιν]** (0/4) None
   - παραστησει: III: 10046 IV: 20001 20003 V: 20002
6. **τω]** (4/4) III: 10046 IV: 20001 20003 V: 20002
7. **θεω]** (4/4) III: 10046 IV: 20001 20003 V: 20002
8. **ουτε]** (3/4) III: 10046 IV: 20001 20003
   - *either missing or lacuna*: V: 20002
9. **γαρ]** (0/4) None
   - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
10. **εαν]** (3/4) III: 10046 IV: 20001 20003
    - *either missing or lacuna*: V: 20002
11. **φαγωμεν]** (1/4) IV: 20001
    - μη φαγωμεν: III: 10046 IV: 20003
    - *either missing or lacuna*: V: 20002
12. **περισσευομεν]** (1/4) IV: 20001
    - υστερουμεθα: III: 10046 IV: 20003
    - *either missing or lacuna*: V: 20002
13. **ουτε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
14. **εαν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
15. **μη]** (2/4) IV: 20001 V: 20002
    - *either missing or lacuna*: III: 10046 IV: 20003
16. **φαγωμεν]** (4/4) III: 10046 IV: 20001 20003 V: 20002

17. **υστερουμεθα]** (1/4) IV: 20001

- περισσευομεθα: IV: 20003
- περισσευομεν: III: 10046
- *either missing or lacuna*: V: 20002

Verse 8:9

Byz[RP]: βλεπετε[1] δε[2] μηπως[3] η[4] εξουσια[5] υμων[6] αυτη[7] προσκομμα[8] γενηται[9] τοις[10] ασθενουσιν[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[17]	1	Corr.: 10046[c]?
Number of witnesses that were taken into account in the collation[18]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[17]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[18]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
βλεπετε	III
δε	IV
μηπως	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
η	IV
εξουσια	III
υμων	IV
αυτη	III
προσκομμα	III
γενηται	III
τοις	III
ασθενουσιν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.8.9}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.8.9}$ **group**, attesting to βλεπετε δε μη πως η εξουσια υμων αυτη προσκομμα γενηται τοις ασθενεσιν (2): IV: 20001 V: 20002

Apparatus

1. **βλεπετε]** (3/3) →**A**$_{1co.8.9}$ ‖ III: 10046
2. **δε]** (2/3) →**A**$_{1co.8.9}$
   - *either missing or lacuna*: III: 10046
3. **μηπως]** (0/3) None
   - μη πως: →**A**$_{1co.8.9}$ ‖ III: 10046
4. **η]** (2/3) →**A**$_{1co.8.9}$
   - *either missing or lacuna*: III: 10046
5. **εξουσια]** (3/3) →**A**$_{1co.8.9}$ ‖ III: 10046
6. **υμων]** (2/3) →**A**$_{1co.8.9}$
   - *either missing or lacuna*: III: 10046
7. **αυτη]** (3/3) →**A**$_{1co.8.9}$ ‖ III: 10046
8. **προσκομμα]** (3/3) →**A**$_{1co.8.9}$ ‖ III: 10046

9. **γενηται]** (3/3) →**A**$_{1co.8.9}$ ‖ III: 10046
10. **τοις]** (3/3) →**A**$_{1co.8.9}$ ‖ III: 10046
11. **ασθενουσιν]** (0/3) None
    - ασθενεσιν: →**A**$_{1co.8.9}$ ‖ III: 10046

Verse 8:10

Byz[RP]: εαν[1] γαρ[2] τις[3] ιδη[4] σε[5] τον[6] εχοντα[7] γνωσιν[8] εν[9] ειδωλειω[10] κατακειμενον[11] ουχι[12] η[13] συνειδησις[14] αυτου[15] ασθενους[16] οντος[17] οικοδομηθησεται[18] εις[19] το[20] τα[21] ειδωλοθυτα[22] εσθιειν[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	II: 10129
Corrected witnesses *ignored* from the apparatus[19]	2	Corr.: 10046^c? 20001^c?
Number of witnesses that were taken into account in the collation[20]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[19]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[20]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εαν	III
γαρ	III
τις	III
ιδη	IV
σε	IV
τον	III
εχοντα	III
γνωσιν	III
εν	III
ειδωλειω	III
κατακειμενον	III
ουχι	IV
η	III
συνειδησις	III
αυτου	III
ασθενους	III
οντος	III
οικοδομηθησεται	III

Reading	Earliest attestation (century)
εις	III
το	III
τα	III
ειδωλοθυτα	IV
εσθιειν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.8.10}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **εαν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **γαρ]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **τις]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **ιδη]** (2/4) IV: 20001 20003
   - [?]η: III: 10046
   - ειδη: V: 20002
5. **σε]** (2/4) IV: 20001 V: 20002
   - *either missing or lacuna*: III: 10046 IV: 20003
6. **τον]** (4/4) III: 10046 IV: 20001 20003 V: 20002
7. **εχοντα]** (3/4) III: 10046 IV: 20003 V: 20002
   - γνωσιν εχοντα: IV: 20001
8. **γνωσιν]** (3/4) III: 10046 IV: 20003 V: 20002
   - *either missing or lacuna*: IV: 20001
9. **εν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **ειδωλειω]** (1/4) III: 10046
    - ειδωλιω: IV: 20003
    - ιδωλιω: IV: 20001 V: 20002
11. **κατακειμενον]** (4/4) III: 10046 IV: 20001 20003 V: 20002
12. **ουχι]** (3/4) IV: 20001 20003 V: 20002
    - ουχ: III: 10046
13. **η]** (4/4) III: 10046 IV: 20001 20003 V: 20002

14. **συνειδησις]** (2/4) III: 10046 IV: 20003

    - συνειδησεις: V: 20002
    - συνιδησεις: IV: 20001

15. **αυτου]** (4/4) III: 10046 IV: 20001 20003 V: 20002

16. **ασθενους]** (4/4) III: 10046 IV: 20001 20003 V: 20002

17. **οντος]** (4/4) III: 10046 IV: 20001 20003 V: 20002

18. **οικοδομηθησεται]** (4/4) III: 10046 IV: 20001 20003 V: 20002

19. **εις]** (4/4) III: 10046 IV: 20001 20003 V: 20002

20. **το]** (4/4) III: 10046 IV: 20001 20003 V: 20002

21. **τα]** (4/4) III: 10046 IV: 20001 20003 V: 20002

22. **ειδωλοθυτα]** (2/4) IV: 20003 V: 20002

    - ειδωλαθυτα: III: 10046
    - ιδωλοθυτα: IV: 20001

23. **εσθιειν]** (3/4) IV: 20001 20003 V: 20002

    - εσθειειν: III: 10046

Verse 8:11

Byz^{RP}: και[1] απολειται[2] ο[3] ασθενων[4] αδελφος[5] επι[6] τη[7] ση[8] γνωσει[9] δι[10] ον[11] χριστος[12] απεθανεν[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	II: 10129

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[21]	1	Corr.: 20001^{c}?
Number of witnesses that were taken into account in the collation[22]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.

[21]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[22]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
απολειται	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ο	III
ασθενων	III
αδελφος	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
επι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τη	III
ση	III
γνωσει	III
δι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ον	III
χριστος	III
απεθανεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.8.11}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.8.11}$ **group**, attesting to απολλυται γαρ ο ασθενων εν τη ση γνωσει ο αδελφος δι ον χριστος απεθανεν (2): III: 10046 IV: 20001

Apparatus

1. **και]** (0/4) None
   - απολλυται: →**A**$_{1co.8.11}$ ‖ IV: 20003 V: 20002
2. **απολειται]** (0/4) None
   - γαρ: →**A**$_{1co.8.11}$ ‖ IV: 20003
   - ουν: V: 20002
3. **ο]** (4/4) →**A**$_{1co.8.11}$ ‖ IV: 20003 V: 20002
4. **ασθενων]** (4/4) →**A**$_{1co.8.11}$ ‖ IV: 20003 V: 20002
5. **αδελφος]** (0/4) None

- *either missing or lacuna*: →$\mathbf{A}_{1co.8.11}$ ‖ IV: 20003 V: 20002

6. **επι]** (0/4) None
   - εν: →$\mathbf{A}_{1co.8.11}$ ‖ IV: 20003 V: 20002
7. **τη]** (4/4) →$\mathbf{A}_{1co.8.11}$ ‖ IV: 20003 V: 20002
8. **ση]** (3/4) →$\mathbf{A}_{1co.8.11}$ ‖ V: 20002
   - *either missing or lacuna*: IV: 20003
9. **γνωσει]** (4/4) →$\mathbf{A}_{1co.8.11}$ ‖ IV: 20003 V: 20002
10. **δι]** (0/4) None
    - ο αδελφος δι: →$\mathbf{A}_{1co.8.11}$ ‖ IV: 20003 V: 20002
11. **ον]** (4/4) →$\mathbf{A}_{1co.8.11}$ ‖ IV: 20003 V: 20002
12. **χριστος]** (4/4) →$\mathbf{A}_{1co.8.11}$ ‖ IV: 20003 V: 20002
13. **απεθανεν]** (4/4) →$\mathbf{A}_{1co.8.11}$ ‖ IV: 20003 V: 20002

Verse 8:12

Byz[RP]: ουτως[1] δε[2] αμαρτανοντες[3] εις[4] τους[5] αδελφους[6] και[7] τυπτοντες[8] αυτων[9] την[10] συνειδησιν[11] ασθενουσαν[12] εις[13] χριστον[14] αμαρτανετε[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	II: 10129

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[23]	0	None
Number of witnesses that were taken into account in the collation[24]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.

[23]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[24]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουτως	III
δε	III
αμαρτανοντες	III
εις	III
τους	III
αδελφους	III
και	III
τυπτοντες	III
αυτων	III
την	III
συνειδησιν	III
ασθενουσαν	IV
εις	III
χριστον	III
αμαρτανετε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.8.12}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20003 V: 20002

Apparatus

1. **ουτως]** (4/4) **→unanimous$_{1co.8.12}$** ‖ III: 10046 IV: 20001
2. **δε]** (4/4) **→unanimous$_{1co.8.12}$** ‖ III: 10046 IV: 20001
3. **αμαρτανοντες]** (4/4) **→unanimous$_{1co.8.12}$** ‖ III: 10046 IV: 20001
4. **εις]** (4/4) **→unanimous$_{1co.8.12}$** ‖ III: 10046 IV: 20001
5. **τους]** (4/4) **→unanimous$_{1co.8.12}$** ‖ III: 10046 IV: 20001
6. **αδελφους]** (4/4) **→unanimous$_{1co.8.12}$** ‖ III: 10046 IV: 20001
7. **και]** (4/4) **→unanimous$_{1co.8.12}$** ‖ III: 10046 IV: 20001
8. **τυπτοντες]** (4/4) **→unanimous$_{1co.8.12}$** ‖ III: 10046 IV: 20001
9. **αυτων]** (4/4) **→unanimous$_{1co.8.12}$** ‖ III: 10046 IV: 20001

10. **την]** (4/4) →**unanimous**$_{1co.8.12}$ ‖ III: 10046 IV: 20001

11. **συνειδησιν]** (3/4) →**unanimous**$_{1co.8.12}$ ‖ III: 10046

    - συνιδησιν: IV: 20001

12. **ασθενουσαν]** (3/4) →**unanimous**$_{1co.8.12}$ ‖ IV: 20001

    - *either missing or lacuna*: III: 10046

13. **εις]** (4/4) →**unanimous**$_{1co.8.12}$ ‖ III: 10046 IV: 20001

14. **χριστον]** (4/4) →**unanimous**$_{1co.8.12}$ ‖ III: 10046 IV: 20001

15. **αμαρτανετε]** (4/4) →**unanimous**$_{1co.8.12}$ ‖ III: 10046 IV: 20001

Verse 8:13

Byz[RP]: διοπερ[1] ει[2] βρωμα[3] σκανδαλιζει[4] τον[5] αδελφον[6] μου[7] ου[8] μη[9] φαγω[10] κρεα[11] εις[12] τον[13] αιωνα[14] ινα[15] μη[16] τον[17] αδελφον[18] μου[19] σκανδαλισω[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	II: 10129

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[25]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[26]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[25] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[26] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
διοπερ	III
ει	III
βρωμα	III
σκανδαλιζει	III
τον	III
αδελφον	III
μου	III
ου	III
μη	III
φαγω	III
κρεα	IV
εις	III
τον	III
αιωνα	III
ινα	III
μη	III
τον	III
αδελφον	III
μου	III

Reading	Earliest attestation (century)
σκανδαλισω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.8.13}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002
- **→A$_{1co.8.13}$ group**, attesting to διοπερ ει βρωμα σκανδαλιζει τον αδελφον μου ου μη φαγω κρεας εις τον αιωνα ινα μη τον αδελφον μου σκανδαλισω (2): III: 10046 IV: 20001

Apparatus

1. **διοπερ]** (4/4) **→unanimous$_{1co.8.13}$** **→A$_{1co.8.13}$**

2. **ει]** (4/4) →**unanimous**$_{1co.8.13}$ →**A**$_{1co.8.13}$
3. **βρωμα]** (4/4) →**unanimous**$_{1co.8.13}$ →**A**$_{1co.8.13}$
4. **σκανδαλιζει]** (4/4) →**unanimous**$_{1co.8.13}$ →**A**$_{1co.8.13}$
5. **τον]** (4/4) →**unanimous**$_{1co.8.13}$ →**A**$_{1co.8.13}$
6. **αδελφον]** (4/4) →**unanimous**$_{1co.8.13}$ →**A**$_{1co.8.13}$
7. **μου]** (4/4) →**unanimous**$_{1co.8.13}$ →**A**$_{1co.8.13}$
8. **ου]** (4/4) →**unanimous**$_{1co.8.13}$ →**A**$_{1co.8.13}$
9. **μη]** (4/4) →**unanimous**$_{1co.8.13}$ →**A**$_{1co.8.13}$
10. **φαγω]** (4/4) →**unanimous**$_{1co.8.13}$ →**A**$_{1co.8.13}$
11. **κρεα]** (2/4) →**unanimous**$_{1co.8.13}$
    - κρεας: →**A**$_{1co.8.13}$
12. **εις]** (4/4) →**unanimous**$_{1co.8.13}$ →**A**$_{1co.8.13}$
13. **τον]** (4/4) →**unanimous**$_{1co.8.13}$ →**A**$_{1co.8.13}$
14. **αιωνα]** (4/4) →**unanimous**$_{1co.8.13}$ →**A**$_{1co.8.13}$
15. **ινα]** (4/4) →**unanimous**$_{1co.8.13}$ →**A**$_{1co.8.13}$
16. **μη]** (4/4) →**unanimous**$_{1co.8.13}$ →**A**$_{1co.8.13}$
17. **τον]** (4/4) →**unanimous**$_{1co.8.13}$ →**A**$_{1co.8.13}$
18. **αδελφον]** (4/4) →**unanimous**$_{1co.8.13}$ →**A**$_{1co.8.13}$
19. **μου]** (4/4) →**unanimous**$_{1co.8.13}$ →**A**$_{1co.8.13}$
20. **σκανδαλισω]** (4/4) →**unanimous**$_{1co.8.13}$ →**A**$_{1co.8.13}$